**ANNEX 3**

to the Contract No.\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ 2024

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **ORDER (Form)** | | | | | | | | | |
|  |  |  | |  | | | |  |  |
|  |  |  | | (order provision date, number ) | | | |  |  |
| **UPON EXECUTING** | | |  | | | |  |  |  |
|  |  | (Supplier name, contract date, and number) | | | | |  |  |  |
|  | Information regarding the delivery of goods: | | | |  | | --- | |  | |  |  |  |  |  |
|  | ***Line No.*** | ***Name of product (service)*** | | ***Unit of measurement*** | ***Price, EUR*** | ***Qt. of unit of measurement*** | ***Sum, EUR*** | ***Delivery tern*** | ***Notes*** |
|  |
|  |  |  | |  |  |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |
|  |  |  | |  |  |  |  |  |  |
|  | **TOTAL:** | | | | | |  |  |  |
|  | Prepared by: |  | |  |  |  |  |  |  |
|  |  | (position, name, surname, signature) | |  |  |  |  |  |  |

|  |  |
| --- | --- |
|  |  |