**ANNEX 3**

to the Contract No.\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ 2024

|  |
| --- |
| **ORDER (Form)** |
|  |  |  |  |  |  |
|  |  |  | (order provision date, number ) |  |  |
| **UPON EXECUTING** |   |  |  |  |
|  |  | (Supplier name, contract date, and number) |  |  |  |
|  | Information regarding the delivery of goods: |

|  |
| --- |
|  |

 |  |  |  |  |  |
|  | ***Line No.*** | ***Name of product (service)*** | ***Unit of measurement*** | ***Price, EUR*** | ***Qt. of unit of measurement*** | ***Sum, EUR*** | ***Delivery tern*** | ***Notes*** |
|  |
|  |   |   |  |  |   |   |  |   |
|  |   |  |  |  |   |   |  |   |
|  |   |  |  |  |   |   |  |   |
|  | **TOTAL:**  |  |  |   |
|  | Prepared by: |   |  |  |  |  |  |  |
|  |  | (position, name, surname, signature) |  |  |  |  |  |  |

|  |  |
| --- | --- |
|  |  |